Learn To Overcome:
A 15-Day Devotional on Living From the Faith of God

God has already provided victory through the finished work of Jesus; as believers hear His Anointed Word, receive His faith, embrace their identity in Christ, and hold fast to what He has said, they can live as the overcomers He created them to be.

KENNETH COPELAND MINISTRIES

© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

WEEK ONE–HEAR: Faith Comes From God, Not From You

Day 1: Yours by Faith, Not by Effort

Hebrews 11:1
"Now faith is the substance of things hoped for, the evidence of things not seen."

There's a difference between hope and wishing, though the world often confuses the two. Wishing has no confidence attached to it—no expectation, no promise behind it. But biblical *hope* is different. It's "the confident, joyful expectation of something good," because it's grounded in a promise that cannot fail. And faith is what turns that hope into a present possession.

Hebrews 11:1 gives us three words that describe faith, and each one matters. Faith is *substance*—it's the title deed, the legal document that proves ownership.

Faith is *evidence*—the tangible proof of something you cannot yet see with your natural eyes.

And faith operates in the realm of things *hoped for*—God's promises, already spoken over your life.

Think about what a title deed actually is. When you own a piece of property, you don't have to walk the property every day convincing yourself it's yours. The deed already settled that question. You can be in another state, another country, and the property is still legally, unshakably yours—because the document says so, not because you feel like it's yours that day.

That's exactly how faith works with the promises of God. When He said in His Word that you're healed, that you're provided for, that you're free—that Word became your title deed. You don't have to manufacture ownership. You don't have to work yourself into believing hard enough. You simply recognize what already belongs to you and start living like the deed is in your hand—because it is.

This is where so many believers get stuck. They treat faith like a performance, something you have to build up through sheer willpower, and if it doesn't feel strong enough, they assume it isn't there. But faith isn't measured by an emotion. It's not a feeling. Hebrews 11:1 doesn't say "faith is the intensity you drum up"—it says faith is the substance, the deed, the confirmation.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

So today, instead of asking "Do I feel like this promise is true?" ask a different question: "What does the deed say?" Go back to what God's Word says about your situation—your health, your finances, your family, your future—and let that settled document define reality for you, not your circumstances.

This doesn't mean you ignore what you see. It means you understand what has the final word. Circumstances change. Feelings change. But God's Word is the one thing that never has to be renegotiated. It was true yesterday, it's true today, and it will still be true tomorrow, regardless of what the natural evidence says in the meantime.

There's a kind of rest that comes when you finally understand this. You stop pacing, stop striving, stop trying to talk yourself into something. You simply hold the deed and say, "This belongs to me, because God said so." That is faith. Not frantic effort. Simple, settled confidence in a promise that was purchased and paid for long before you ever needed it.

As you begin these 15 days, let this be the foundation underneath everything else: What God has promised, you can receive right now as already belonging to you. Not because you've earned it. Not because you've worked hard enough to deserve it. But because faith gives you the title deed to what grace has already provided.

Today's Confession

I hold the title deed to everything God has promised me. I am not striving to obtain what is already mine—I am simply receiving it, by faith, today.

KENNETH COPELAND MINISTRIES

© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

Day 2: You Were Born To Win

1 John 5:4
"For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith."

Before you ever try to overcome anything, it helps to know something important: Overcoming isn't a title you earn. It's a nature you were born with.

Look closely at how John phrases this verse. He doesn't say, "Whoever tries hard enough eventually overcomes the world." He doesn't say, "Whoever has enough willpower can overcome." He says whatever is born of God overcomes the world. Present tense. Automatic. Built in. If you have been born again, born of God's own Spirit, then overcoming isn't something you're working toward—it's something you already are.

This changes the whole conversation about faith. So much of the time, believers approach a problem asking, "How do I become an overcomer in this situation?" But that's the wrong question, because it assumes you're not one yet. The right question is: "How do I start acting like who I already am?"

Think about how identity works in every other area of life. A person born into a particular family doesn't have to work to become part of that family—they simply are, from the moment of birth. Their behavior might not always reflect it, they might act like a stranger to their own inheritance at times, but the fact of their identity never changes because of their behavior. It's settled by birth.

The same is true spiritually. When you were born again, something happened at the core of who you are. You didn't just receive a new set of beliefs—you received a new nature. And that nature, by definition, according to God's own Word, is an overcoming nature. Sickness, lack, fear, addiction, defeat—these things are not who you are anymore. They may be circumstances you're facing, but they are not your identity.

And here's the key phrase in this verse that ties it all together: "This is the victory that overcometh the world, even our faith." Faith isn't the tool you use to try to become a victor. Faith is the victory itself. It's not the hammer you swing at a problem hoping to break through—it's already the breakthrough, working itself out into your circumstances over time.

So when a report comes back that doesn't match what God said, when the bank account doesn't reflect the promise, when the relationship still looks broken—faith isn't panicking and trying to summon up more spiritual energy. Faith is standing on what you already are: an overcomer, born of God, carrying His victory inside you as your very nature.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

This is worth understanding today. Not “I’m trying to overcome this.” Not “I hope I can overcome this.” But “I was born to overcome this, because of whose I am.” That’s not arrogance. That’s simply agreeing with what God already said about you the moment you were born again.

Whatever you’re facing right now, you didn’t wake up today as a victim looking for victory. You woke up as a victor, born of God, carrying overcoming faith as your inheritance. Start today by simply agreeing with that. Let your words, your prayers, your expectations, line up with who you actually are—not who the circumstance says you are.

Today’s Confession

I am born of God, and it is my nature to overcome. I am not becoming a victor—I already am one, and my faith is the victory that proves it.

KENNETH COPELAND MINISTRIES

© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

Day 3: A Word Just for You

Romans 10:17; Exodus 14:15
"So then faith cometh by hearing, and hearing by the word of God.—And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward."

One of the easiest mistakes to make in the life of faith is watching what worked for someone else and assuming it will automatically work the same way for you. It's tempting—especially when you see someone else's miracle, someone else's breakthrough, someone else's answered prayer—to think, *If I just do exactly what they did, I'll get exactly what they got.*

But faith doesn't transfer that way. Faith comes by hearing, and hearing by the Word of God—meaning faith is always personal. It's not enough to hear about what God did for someone else. You need a word from God for you, about your situation, in your season.

Think about Israel at the Red Sea. They stood at the water's edge with Pharaoh's army closing in behind them, and the sea in front of them looking like a dead end. But God had already spoken to Moses. He said, "Speak unto the children of Israel, that they go forward." That was a specific word, for a specific people, in a specific moment. When they stepped forward, God split the water and they walked through on dry ground.

Now here's the part of the story that gets overlooked. The Egyptians tried the exact same action. They saw Israel walk through the sea, and they followed—same body of water, same path, same steps. But they didn't have a word from God authorizing that action. They were copying a miracle instead of obeying an instruction. And the outcome for them was entirely different because they were operating on borrowed faith, rather than their own word from God.

This is such an important distinction for you today. Maybe you've heard a testimony recently—someone who spoke a bold declaration and saw an instant turnaround, someone who gave a specific financial seed and received an unusual harvest, someone who took a step of obedience that looked reckless from the outside but produced a miracle. It's wonderful to be encouraged by those stories. But encouragement isn't the same as instruction.

Before you copy anyone else's action, ask the Lord a simple question: "What are You saying to me, about my situation, right now?" That might mean spending unhurried time in His Word until a specific verse comes alive to you in a way it never has before. It might mean waiting in prayer until you sense a clear direction in your spirit, not just a borrowed idea from someone else's testimony. Faith isn't generic. It's not one-size-fits-all. It's a word, quickened by the Spirit, in answer to your specific need.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

This is actually good news, not a burden. It means God isn't distant, dispensing the same instructions to everyone like a form letter. He is personally, specifically speaking to you about your marriage, your health, your finances, your calling. Your job is not to imitate someone else's obedience. Your job is to listen for your own word from God, and then obey it.

So today, resist the urge to simply copy what worked for someone else. Get quiet. Get into the Word. Ask Him directly. And when He speaks—even if it's a simple, quiet impression rather than a dramatic sign—trust that a word from God to you is more powerful than the most impressive testimony belonging to someone else.

Today's Confession

I am not copying anyone else's faith. I am listening for my own word from God, and when He speaks to me, I will obey it with confidence.

KENNETH COPELAND MINISTRIES

© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

Day 4: It's Already Finished

Ephesians 2:8
"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God."

There's a phrase that shows up throughout Scripture that deserves more attention than it usually gets: "It is finished." Jesus spoke those words from the cross, and they weren't a sigh of exhaustion. They were a legal, spiritual, eternal declaration. The work was complete. Nothing left to add. Nothing left to earn.

This matters enormously for how you approach your walk of faith, because it's easy to slip into thinking of salvation—and everything that comes with it—as an ongoing project you're still working to finish. But Paul makes it plain in Ephesians 2:8: Salvation is by grace, through faith, and it is not of yourself—it is the gift of God.

The word translated *saved* here is much bigger than most people realize. In the original language, it carries the meaning of deliverance, preservation, restoration, wholeness and healing—not just forgiveness of sin, as important as that is, but a complete rescue that touches every part of a person's life: spirit, soul and body. When God's grace provided salvation, it wasn't offering you a partial fix. It was offering you a finished, comprehensive work.

Here's where faith comes in. Faith is not the effort that finishes the work. Faith is the hand that receives a work that is already finished. Think about the difference between those two postures. One is exhausting—constantly striving, constantly wondering if you've done enough, constantly measuring your own performance. The other is restful—recognizing that His grace already completed everything necessary, and your only responsibility is to open your hand and receive it.

This is why the gift of language matters so much. No one strains to receive a gift. You don't work for a gift, negotiate for a gift or prove yourself worthy of a gift. A gift, by definition, is given freely, and the only appropriate response is to reach out and take it. That's what faith does with the finished work of Jesus. It reaches out and receives what grace has already provided.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

So consider what area of your life you've been treating like unfinished business instead of a finished gift. Maybe it's your healing—and you've been striving to get well instead of resting in the fact that "by His stripes you were healed," past tense, already accomplished. Maybe it's your identity—and you've been working to feel forgiven instead of simply receiving the forgiveness that was purchased 2,000 years ago. Maybe it's provision—and you've been anxious about tomorrow instead of resting in the truth that His grace has already made a way.

Whatever it is, today is a good day to stop treating it like a project and start treating it like a gift. Grace already did the work. Faith isn't trying to help finish it. Faith is simply saying, "Thank You," and taking hold of what's already been provided.

This doesn't mean you become passive or indifferent. It means your effort shifts from striving to earn something to cooperating with something already given—which is a completely different posture, and a far lighter one. You were never meant to carry the weight of finishing your own salvation, your own healing, your own deliverance. That weight was already carried, in full, at the Cross.

Today's Confession

I receive what God's grace has already finished. I am not working to earn what Jesus already provided—I am simply reaching out, by faith, and receiving it as a gift.

KENNETH COPELAND MINISTRIES

© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

Day 5: This Is Who I Am Now

Ephesians 2:10
"For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

Yesterday's truth—that grace already finished the work and faith simply receives it—leads naturally into today'struth: Once you receive that finished work, it becomes who you are, not just something that happened to you.

This is a subtle but powerful shift. Many believers spend their whole lives trying to become something they already are in Christ. They pray to become forgiven, when Scripture says they are forgiven. They strive to become healed, when the Word says they were healed by His stripes. They labor to become righteous, when they've already been made the righteousness of God in Christ. The striving comes from a misunderstanding: They think identity is a destination to reach, instead of a truth to stand on.

Ephesians 2:10 says you are His workmanship—not His work in progress in the sense of an unfinished project with an uncertain outcome, but a completed creation, crafted with purpose, already equipped for what you're called to walk in. The good works aren't what create your identity. Your identity in Christ is what produces the good works.

Think about how differently a person walks when they know something is settled, versus when they're still trying to prove it. Someone secure in their identity as a citizen of a particular country doesn't spend each day trying to earn citizenship. They simply act like who they already are, because the paperwork settled it long ago. In the same way, once grace establishes your identity in Christ, your job isn't to keep re-earning it. Your job is to walk in it.

This becomes especially important when circumstances contradict your identity. Physical symptoms may say "sick." Bank statements may say "lacking." A relationship may say "broken." But none of those circumstances have the authority to redefine what Christ's finished work already established. You don't have to let a doctor's report, a bank balance or someone else's opinion rewrite who God says you are.

This is why declaration matters so much in the life of faith: because your words either agree with your true identity or they agree with the temporary circumstance staring you in the face. When you say, "I am still healed," "I am still provided for," "I am still free," in the middle of contrary evidence, you are not being dishonest. You are being more honest than the circumstance, because you are speaking from a deeper, more permanent reality—your identity in Christ, which cannot be altered by symptoms, seasons or setbacks.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

So today, take an honest look at where you've been trying to become something instead of standing on what you already are. Maybe it's healing. Maybe it's provision. Maybe it's freedom from a persistent struggle. Wherever it is, stop laboring toward an identity that God's grace has already given you, and start walking in it instead.

You are not who your circumstances say you are. You are who the finished work of Jesus says you are. That's not wishful thinking—that's the truth God's grace has already established, and faith simply agrees with it.

Today's Confession

I am God's workmanship, created in Christ Jesus. My circumstances do not define me—my identity in Him does, and I will walk today in who He says I already am.

KENNETH COPELAND MINISTRIES

© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

WEEK TWO–RECEIVE: Walking In What Grace Provided

Day 6: The Door Is Already Open

Romans 5:2
"By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God."

There's something powerful about the word *access* that's easy to read past too quickly. It means "the way in has already been provided." It's not something you have to negotiate for, beg for or work your way toward. It's already open, and your only responsibility is to walk through it.

Paul says we have access by faith into grace. Picture that for a moment—not grace as a distant concept you hope to eventually experience, but grace as a place you actually stand in, right now, because faith opened the door and walked you through it.

Think about what it means to have access to a house. If a friend hands you a key to his or her home and says, "Come and go as you please, anything in the fridge is yours, use whatever you need"—that access changes your entire relationship to that house. You're not sneaking around hoping not to be noticed. You're not standing outside wondering if you're allowed in. The door is open, the invitation is given, and everything inside belongs to you as a guest who has full access.

That's exactly the picture here. God's grace isn't a place you visit occasionally when things get desperate. It's a place you stand in continually, because faith already opened that door once and for all. Every provision inside—healing, peace, wisdom, strength, restoration — is available to you, not because you've proven yourself worthy to enter, but because the door has already been opened by what Jesus did, and faith is simply the key that unlocks it.

Here's something important, though. This access works in both directions. Just as faith gives you access into everything grace has provided, God is also looking for access into your life—your daily decisions, your habits, your heart. A relationship where only one person has access isn't a healthy relationship; it's imbalanced. In the same way, the life of faith isn't only about what you can access from God—it's also about what access you're giving Him.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

This means being willing to let Him in, even into areas you'd rather keep guarded—your finances, your relationships, your private struggles, the parts of your life you'd normally prefer to handle on your own. When you open those doors to Him, you're not exposing yourself to judgment. You're giving Him room to work, to heal, to provide, in exactly the areas where you need Him most.

So today, consider both sides of this access. First, receive what's already been opened to you: Stop standing outside the door of grace, hesitant, wondering if you're allowed in. Walk through it. Everything you need is already available on the other side. Second, consider what areas of your own life you've kept the door closed on—maybe out of fear of correction, maybe out of habit, maybe simply because it's easier to try to manage things yourself. Open those doors too.

The access that faith provides a genuine relationship with two doors standing open at once—yours into His grace, and His into your life. That's the kind of access that produces real transformation.

Today's Confession

By faith, I have access into everything God's grace has provided. And I open every door of my life to Him today, holding nothing back.

KENNETH COPELAND MINISTRIES

© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

Day 7: Faith With a Purpose Bigger Than You

Ephesians 1:18-19
"The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, and what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power."

It's possible to have real faith, genuine spiritual power, even the Baptism in the Holy Spirit, and still feel like nothing is working the way it should. When that happens, the problem usually isn't a lack of power. It's a lack of alignment.

Paul prays here that the eyes of the Ephesians' understanding would be enlightened—not so they'd have more power, but so they'd know something: the hope of His calling, the riches of His inheritance, and the exceeding greatness of His power toward those who believe. In other words, power flows most freely when it's connected to purpose. You can be filled with faith and still feel stuck if that faith isn't aimed at anything beyond your own immediate need.

Think of it like a jigsaw puzzle. If you only look at one small, oddly shaped piece by itself, it makes no sense—it doesn't look like anything. But once you see the picture on the box, that same confusing piece suddenly has context. You understand where it fits, why its shape matters, what it's part of. Life works the same way. When you understand that your life is part of a much bigger picture—God's calling, His purposes, His inheritance among His people—that piece starts to make sense in light of the whole.

This is one reason faith seems to work most powerfully in the lives of people who've stopped asking, "What can I get?" and started asking, "How can I bless others." When your motives shift from self-focused need to Kingdom-focused purpose, something changes—not because God loves you more when you're outward-focused, but because faith that's connected to love naturally moves outward, and outward-moving faith carries more of God's power with it than inward-focused faith ever will.

So today, take a moment and ask the Lord to open the eyes of your understanding, the way Paul prayed. Ask Him to show you not just what you're believing for, but why—how it connects to His calling, His purpose, the inheritance He's building among His people. And then ask a bigger question: Who benefits from this answer besides you? Ask Him to show you not just what you're believing for, but the powerful inheritance you and all the saints now have in Him.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

Faith was never meant to stay small. It was meant to be part of something bigger—His purposes moving through your life and out into the lives of others. When you align your faith with that bigger picture, you're not diminishing your own needs. You're actually putting yourself in the strongest possible position for God's power to move, because you've stopped asking Him to serve your plans and started asking to be part of His.

Today's Confession

My faith is connected to something bigger than my own needs. I am aligned with God's purpose and calling, and His exceeding great power is working in and through me today.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

Day 8: The Windows Never Close

Malachi 3:10
"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

It's easy to unintentionally picture God as reluctant—as if provision is something you have to squeeze out of Him, a little at a time, through enough begging or enough spiritual effort. But that picture doesn't match Scripture. God's own description of His provision is windows opened wide, pouring out more than there's room to receive.

Think about the image itself. A window that's cracked open lets in a gentle breeze of fresh air. A window thrown wide open lets in a flood of air. Malachi 3:10 describes the second picture, not the first— windows of heaven, opened, pouring out blessing until there's no more room to contain it. That is not the language of scarcity. That is the language of overflow.

So why do so many believers experience provision as a gentle breeze instead of a flood of air? Often it's not because God has closed the windows—it's because we've approached Him with a scarcity mindset instead of an abundance mindset, expecting just enough to barely get by rather than expecting the overflow He actually promised.

This is where faith and obedience meet in a beautiful, practical way. God invites His people to "prove" Him—to test His faithfulness by acting in obedience first, and then watching what He does in response. This isn't a formula for manipulating God into giving you what you want. It's an invitation into a relationship where trust is demonstrated through action, and provision follows as the natural, promised result.

Think about a natural spring versus a stagnant pond. A spring keeps flowing because water moves through it, out into the surrounding land. A pond that only receives, and never releases, eventually grows stagnant. God's economy works more like the spring. When you receive from Him and then release—through giving, through generosity, through trust that puts feet to faith—you position yourself to keep experiencing fresh, flowing provision rather than the stagnation that comes from hoarding.

This truth also addresses fear directly. Fear about provision usually comes from picturing a limited, reluctant source—as if there's only so much to go around, and you have to fight for your share. But when you understand that the source is heaven itself, and heaven's windows are open, not barely cracked, fear starts to lose its grip. You're not drawing from a limited well. You're drawing from an inexhaustible supply.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

So today, examine what you actually believe about God's provision. Do you picture Him as stingy, dispensing just enough to survive? Or do you picture Him the way Malachi describes Him—windows flung wide, pouring out blessing until there's no more room to receive it? Your expectation matters, because faith operates according to what it actually believes about the character of the One it's trusting.

Whatever situation you're facing that requires provision—financial, physical, relational—refuse to approach it with a scarcity mindset. The windows of heaven are not closed. They are wide open, and they are pouring, and your job today is simply to position yourself to receive—through obedience, through trust, and through refusing to shrink your expectation down to the size of your circumstances.

Today's Confession

The windows of heaven are open over my life. I am not drawing from a limited supply—I am receiving from an overflowing, inexhaustible source, and there is more than enough for everything I need today.

KENNETH COPELAND MINISTRIES

© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

Day 9: Sow Into What You Cannot Yet See

Psalm 126:5-6
"They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

Every farmer understands a principle that many believers overlook: Seed has to leave your hand before it can become a harvest. As long as it stays in the bag, in your barn, in your possession, it remains just seed—potential, but never multiplied. It's only when it's released into the ground that it can do what seed was designed to do.

The psalmist paints a vivid picture here—someone going out weeping, carrying precious seed, and returning later with rejoicing, carrying sheaves. Notice the emotional honesty in that picture. Sowing isn't always easy. Sometimes the seed you're releasing—your time, your resources, your trust—represents something that costs you, something you feel the weight of giving up. The psalm doesn't pretend that's not real. It says even seed sown in tears becomes a harvest of joy. The difficulty of the sowing doesn't cancel the certainty of the reaping.

This matters because faith-giving is not the same as giving out of abundance you'll never miss. Real seed—the kind that produces real harvest—often costs something. If it didn't cost anything, it probably wasn't seed; it was just spare change. Precious seed, by definition, is seed that matters to the one releasing it.

There's a reason giving is such a consistent expression of faith throughout Scripture. It requires trusting something you cannot yet see over something you can currently hold in your hand. Every time you release a seed, you're making a statement: "I trust the harvest more than I trust the security of holding onto this right now." That's not carelessness. That's faith in action, precisely because it's tangible and costly rather than theoretical.

It's also worth noticing what the psalm doesn't say. It doesn't say the sower might return with rejoicing. It says he "shall doubtless" come again rejoicing, bringing his sheaves with him. That's not a maybe. That's a promise built into the very nature of sowing and reaping—a spiritual law as consistent as the natural one. Seed sown in faith does not disappear into nothing. It becomes something, even if the growing season takes longer than you'd prefer.

This is where patience and faith work together. A farmer doesn't plant in the morning and expect a harvest by afternoon. There's a season between sowing and reaping, and faith has to hold steady through that season without giving up or digging the seed back out of the ground out of impatience or doubt. The harvest is coming. It's simply not always instant.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

So today, consider what "seed" looks like in your own life right now. It might be financial giving. It might be an investment of time in someone who hasn't shown much fruit yet. It might be forgiveness extended toward someone who has wronged you. Whatever it is, release it in faith, trusting the harvest even when you cannot yet see it. And if the sowing costs you something—if there are tears mixed in with the seed—remember that the psalm doesn't skip that part. It simply promises that joy is still coming on the other side of it.

Today's Confession

I sow in faith, trusting in the harvest I cannot yet see. Whatever seed I release today, I will doubtless return with rejoicing, bringing the harvest with me.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

Day 10: Once Spoken, It's Working

Isaiah 55:10-11
"For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

There's a comfort in knowing that once you release something into motion with real power behind it, you don't have to keep pushing it manually the entire way. Think about rain falling on a field. Once it lands, it doesn't need you standing over each drop, coaching it into the soil, insisting that it do its job. It simply does what rain does—it waters, it produces growth, it accomplishes its purpose without needing supervision.

God uses that exact image to describe His own Word. Once it goes out of His mouth, it doesn't return void—it accomplishes what He sent it to do. That should change how you think about speaking His Word over your life and situations. You are not the one generating the power in a spoken promise. You are simply releasing the words of God that already carry their own built-in ability to accomplish their purpose.

This matters because so much anxiety comes from feeling like you have to personally manufacture and maintain the results of your faith. You speak God's promise, and then you find yourself anxiously monitoring the situation, wondering if it's "working," almost as if the Word needs your constant supervision to succeed. But that's not how rain works, and it's not how God's Word works either. When it's released by speaking it, it's already accomplishing its purpose, whether or not you can see visible movement yet.

This is also true of prayer that goes beyond your natural understanding—those times when you don't know exactly how to pray about a situation, so you simply yield to the Spirit and let Him pray through you what your mind alone couldn't articulate. That kind of praying isn't less powerful because it bypasses your intellect. If anything, it's a picture of complete trust—releasing something to God, and then praising Him for it, confident that it's accomplishing exactly what it needs to.

Think about how differently you'd approach your day if you truly believed this. Instead of speaking a promise and then spending the rest of the day anxiously checking for results, you'd speak it and then rest, the way a farmer plants and then goes about other work, trusting the seed to do what seed does without hovering over the soil. That kind of rest isn't passive indifference. It's confidence rooted in knowing exactly what you released and exactly what it's capable of.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

There's also something freeing about not having to fully understand every mystery involved. Rain doesn't ask the seed to explain how germination works before it agrees to water it. In the same way, you don't have to understand every mechanism behind how God's Word accomplishes its purpose. You simply have to trust that it does—because He said so, and He doesn't say things that fail to happen.

So today, think about what promises you've spoken over your life and then quietly worried over ever since. Release the worry. The Word doesn't need your anxious supervision to work. It needs your confident trust. Speak what God has said, and then let it do what it was sent to do—water, produce, accomplish and prosper—without you feeling responsible for personally forcing the outcome into existence.

Today's Confession

God's Word does not return void. What I have spoken according to His promises is already accomplishing its purpose, and I rest in that today instead of striving to force the outcome myself.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

WEEK THREE–HOLD FAST: Living as the Overcomer Daily

Day 11: Faith Hears, It Doesn't Negotiate

John 10:27
"My sheep hear my voice, and I know them, and they follow me."

There's a difference between deciding something and hearing something, and it's a difference worth paying close attention to in your walk of faith. Deciding is a mental process—weighing options, analyzing evidence, reasoning your way to a conclusion. Hearing is different. It's receptive. It requires you to quiet down long enough to actually listen for a voice that isn't your own.

Jesus describes His followers with strikingly simple language: "My sheep hear my voice." Not "My sheep reason their way to conclusions about Me." Not "My sheep analyze the data and decide I'm probably trustworthy." They hear His voice, and they follow. That's a relationship built on recognition, not negotiation.

This matters because a great deal of spiritual frustration comes from trying to reason your way into faith instead of simply listening for God's voice. Reasoning has its place—your mind is a gift, and God doesn't ask you to abandon it. But reasoning alone can only take you so far, especially when the situation you're facing doesn't have an obvious, logical solution. In those moments, faith isn't produced by more clever thinking. It's produced by hearing.

Consider how sheep actually respond to a shepherd's voice. They don't evaluate the voice against several competing options and then rationally select the best one. They simply recognize it, because they know it, because they've spent time around it, because it's familiar to them. That familiarity is built through relationship, not through effort or analysis in the moment of crisis.

This is why time spent with God matters so much before the crisis ever arrives. If the only time you're listening for His voice is in the middle of an emergency, you're far more likely to confuse it with fear, anxiety or your own racing thoughts. But if you've spent time getting familiar with how He speaks—through His Word, through quiet moments of prayer, through the steady peace that accompanies His leading—you'll recognize His voice much more easily when it matters most.

There's also something important in the phrase "follow me" that comes right after "hear my voice." Hearing without following isn't really faith—it's just information. The sheep that hear the shepherd's voice and then wander off in a different direction anyway haven't actually

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

demonstrated trust. Real hearing leads to real following, even when the direction doesn't make complete logical sense in the moment.

So today, instead of trying to think your way into faith about a situation you're facing, try listening instead. Get quiet. Ask Him directly what He's saying. Don't rush to fill the silence with your own conclusions. And when you sense His voice—even if it's just a quiet, settled peace rather than a dramatic revelation—follow it, rather than arguing with it or trying to negotiate a version you find more comfortable.

Faith isn't a debate you win through clever reasoning. It's a relationship where you've learned to recognize a familiar voice, and you've built the habit of following it without needing to renegotiate the terms every time.

Today's Confession

I recognize my Shepherd's voice, and I follow Him. I am not negotiating with God today—I am listening, and I am trusting what I hear.

KENNETH COPELAND MINISTRIES

© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

Day 12: Only Release What You're Resting In

Mark 4:38-39
"And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm."

There's a detail in this familiar story that's easy to skim past: before Jesus ever spoke to the storm, He was asleep in the middle of it. Not pretending to be unaffected. Not gritting His teeth through anxiety while putting on a calm face. Actually asleep, at peace, undisturbed by the wind and the waves crashing around Him.

That detail matters more than it might seem, because it explains how He was able to speak such effective peace to the storm outside the boat. He wasn't manufacturing calm in the moment of crisis. He was releasing a peace He already possessed. You cannot give away what you don't have. If His inner world had been in turmoil, His words to the storm would have carried the same turmoil. But because His inner world had no storm in it, the words He spoke outward carried actual authority.

This is a profound principle for your own life. So often, in the middle of a crisis, we try to speak peace, speak faith, speak the promise—but our insides are still churning with anxiety, and the words come out sounding more like a desperate wish than an authoritative declaration. That's because we're trying to release something we haven't actually taken hold of internally yet.

Faith-filled words carry weight because of the integrity of the One who spoke them. Faith-filled words dominate the laws of sin and death and bring peace and victory.

This doesn't mean you have to achieve some perfect, emotion-free state before you're allowed to pray or declare anything. It means the goal isn't just managing your words—it's managing your inner posture toward God's promises first. Ask yourself honestly: Am I actually resting in what God has said about this situation, or am I just repeating words while still internally anxious?

Psalm 34:14 says: seek peace, and pursue it. It starts with reminding yourself of what's actually true—God's Word, His faithfulness, His track record, His promises specific to your situation—until your inside starts to settle around those truths rather than around the storm's noise. That settling isn't denial. It's confidence rooted in a bigger reality than the immediate crisis.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

Once that internal rest is real, your words to the storm will carry a different quality entirely. Not frantic. Not forced. Simply authoritative, the way Jesus' words were, because they were backed by an internal reality that matched what He was declaring outwardly.

So today, before you speak to whatever storm you're facing, take time to settle internally first. Get alone with His Word. Remind yourself what's true. Let your inside come to rest around His promises. And then speak—not to manufacture peace you don't have, but to release peace you've already taken hold of.

Today's Confession

I am at rest on the inside, regardless of the storm around me. What I release with my words matches what I have already settled in my heart—peace, not panic.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

Day 13: Believe In the Dark What He Told You In the Light

Romans 4:20-21
"He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; and being fully persuaded that, what he had promised, he was able also to perform."

Every promise from God eventually meets a season where circumstances seem to argue against it. That's not a sign something has gone wrong. It's simply the gap between the promise being spoken and the promise being fulfilled—and that gap is exactly where faith either grows strong or quietly gives up.

Abraham is the example Paul points to here, and it's worth remembering just how long that gap actually was for him. God promised Abraham a son, a promise that would take some time to fulfill. In the meantime, nothing about the circumstances supported the promise. His body was, in the Apostle Paul's words elsewhere, "as good as dead" when it came to fathering children. Every passing year without the promise's fulfillment could have been treated as evidence that the word from God had failed or been misunderstood.

But look at the language the writer of Hebrews uses to describe Abraham's response: He "staggered not." That word paints a picture of someone standing firm, refusing to be knocked off balance, even while surrounded by every reason to waver. And notice why he didn't stagger—not because the circumstances suddenly changed to support the promise, but because he stayed "fully persuaded" of something specific: that God was able to perform what He had promised.

This is the heart of what it means to believe in the dark what you were told in the light. There will be a moment—maybe you're in it right now—where the clarity you once had will feel distant, where the word God gave you will seem to contradict everything currently visible. In that moment, the temptation is to treat the darkness as more reliable information than the original promise. But darkness doesn't cancel a word from God. It just means you stand unwavering in the season between the promise and its fulfillment, the same season Abraham lived in.

Staying fully persuaded doesn't mean denying that the season is challenging. Abraham wasn't pretending it was easy. He was choosing to keep his confidence anchored not in his circumstances, but in the character and ability of the One who made the promise. That's an important distinction. Faith isn't refusing to acknowledge reality. It's refusing to let a temporary reality outrank a permanent promise.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

There's something else worth noticing: Abraham's steadfastness gave glory to God. In other words, staying persuaded through the gap was an act of honoring God's character, a declaration that His Word is more trustworthy than any circumstance that seems to contradict it. Every time you hold steady on a promise through a dark season, you're doing the same thing—declaring, in effect, "I have a covenant with You. Your Word is true."

So today, if there's a promise you received in a clearer season that now feels distant or even doubtful given your current circumstances, remember Abraham. The promise hasn't expired just because the season got harder. Stay fully persuaded, not that your circumstances will change on your timeline, but that God is fully able to perform what He has promised—because that's the truth that carried Abraham through to victory, and it's the same truth available to carry you through to victory!

Today's Confession

I do not stagger at the promise of God through unbelief. I am fully persuaded that what He has promised, He is fully able to perform—regardless of how long the waiting season lasts.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

Day 14: Don't Complicate It

2 Corinthians 9:8
"And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work."

Sometimes the most spiritually mature thing you can do is refuse to make something complicated that God has already made simple. This verse is worth reading slowly, because nearly every word in it is doing important work: God is able—not struggling, not uncertain—to make ALL grace abound toward you, so that you, ALWAYS having ALL sufficiency in ALL things, may abound to every good work.

Count how many times the word *all* shows up in that single sentence. All grace. All sufficiency. All things. That's not accidental repetition—it's emphasis, driving home a point that's easy to underestimate: God's provision toward you isn't partial, occasional or conditional on your performance. It's comprehensive, constant and already available.

And yet, so often, believers treat simple faith like it needs to be complicated to be legitimate. There's a temptation to think that if believing God for something feels easy, it must not be real faith—as if genuine faith always requires an epic internal struggle, hours of agonized prayer, or some dramatic emotional breakthrough before it counts. But nothing in Scripture requires faith to be complicated. In fact, over and over, the pattern is the opposite: simple trust, straightforward belief, childlike confidence in what God has already said.

Think about how a small child receives from a trustworthy parent. They don't overanalyze whether the parent is truly capable of providing what's needed. They don't construct elaborate arguments to convince themselves the provision is real. They simply ask, and they expect, because they know the character of the one they're asking. That kind of straightforward trust is exactly the posture Scripture calls us toward—not because the stakes are small, but because the One being trusted is more than sufficient for the size of the need.

This matters because complicating faith often becomes a subtle form of unbelief disguised as spiritual depth. If you find yourself constantly needing more proof, more confirmation, more intense feelings before you'll actually rest in a promise, it's worth asking whether that pattern is really spiritual maturity, or whether it's actually a way of keeping the promise at arm's length instead of simply receiving it.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

Of course, this doesn't mean faith is shallow or thoughtless. It means faith trusts a Person whose ability doesn't require your assistance. God being "able" isn't dependent on how skillfully you pray or how emotionally convinced you manage to become. His sufficiency exists independent of your performance. Your part is simply to believe it, receive it, and stop treating simple trust as somehow less legitimate than exhausting spiritual effort.

So today, take whatever need you're facing—financial, physical, relational—and resist the urge to make believing for it more complicated than it needs to be. God is able. He has already declared Himself sufficient in all things. Your job isn't to talk yourself into an elaborate faith performance. It's simply to trust what He's already said about His own ability, and let that settle the matter.

Today's Confession

God is able to make all grace abound toward me. I have all sufficiency in all things, and I am not complicating my faith today—I am simply trusting Him, the way a child trusts a faithful parent.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

Day 15: It's Not Yours Unless You Pick It Up

Luke 4: 13
"And when the devil had ended all the temptation, he departed from him for a season."

As these 15 days draw to a close, it's worth ending where every believer eventually has to land: Not every battle that shows up in front of you is actually assigned to you. Some of it is simply an offer, waiting to see if you'll pick it up.

Look at how Jesus handled the wilderness temptation. Three times, the enemy presented something—turning stones into bread, worshipping him for authority over kingdoms, testing God by jumping from the temple. And three times, Jesus responded not by wrestling with the offer, arguing extensively, or engaging in a lengthy debate, but by simply refusing to pick it up. He answered briefly with the Word, and moved on. He never treated the temptation as something He was obligated to fully process, negotiate with or defeat through sheer struggle. He simply declined it.

This is such a different picture than how many believers approach opposition. Often, the instinct is to grab hold of every accusation, every fear, every "what if," and wrestle with it exhaustively—as though defeating it requires an extended internal battle. But notice: Jesus didn't need an extended battle. He needed a settled identity and a ready Word, and that was sufficient to end the confrontation quickly.

There's real freedom in recognizing that opposition only becomes your battle once you personally take hold of it. You cast down fear with the Word of God, just as Jesus did. You fight thoughts with words. An accusation whispered against your identity doesn't have to become an identity crisis, unless you engage with it as though it deserves serious consideration. Discouragement presented to your mind doesn't have to become discouragement you live in, unless you accept the offer and settle into it.

This isn't about pretending opposition doesn't exist or ignoring real spiritual warfare. Jesus clearly experienced genuine temptation—the Bible doesn't minimize that it was real. But His response models something powerful: You don't have to give something the dignity of a prolonged struggle just because it showed up. You can recognize it, respond briefly with the Word, and move forward, refusing to let it become a defining feature of your day.

And here's the encouraging detail at the end of the passage: the devil departed "for a season." Not because Jesus outlasted him through sheer exhaustive effort, but because there was nothing left to negotiate. Once the offer was declined and there was no place for it to land, it had nowhere to go.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved

As you finish this 15-day journey, carry this truth forward with you. You are an overcomer, born of God, resting in a finished work, walking through an open door of access, sowing seed you trust for a harvest, speaking the Word of God that accomplishes its purpose, and hearing His voice above every competing one. And when opposition shows up—as it inevitably will—remember that it doesn't automatically become yours. You get to decide whether to pick it up. Most days, the strongest thing you can do is simply leave it lying there, and keep walking in the faith of God that was never manufactured by you in the first place, but given to you by Him as a gift.

Today's Confession

I do not pick up every battle that's offered to me. I stand in my identity, respond with the Word when needed, and keep walking forward in the faith of God that overcomes the world.

KENNETH COPELAND MINISTRIES
© 2026 Kenneth Copeland Ministries Inc. dba Eagle Mountain International Church | All Rights Reserved